

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



JULY 22, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

I. Call to Order

II. Pledge

III. Amendments

IV. Public Speaks

We welcome and appreciate your comments. Public Speaks is an opportunity to address the Board and is not a question-and-answer or discussion period. Comments are limited to up to three (3) minutes per speaker. We ask that you limit your comments to County-related business, and that they not be of a personal nature.

V. Approve Minutes

VI. Resolution-Discussion and Action

Finance (Kris Miller)

- Budget Transfers:
 - Adult Probation GSP FY 26-27: Asbestos testing at Bow Building from Service to Capital-\$1,000.00
- County Obligations Journal Entries:
 - Commissioners to MCJAS: 2026 MCJAS 3rd Quarter-\$930,099.55

- Intergovernmental Journal Entries:
 - Coroner to Job & Family Services: Fingerprinting charges payment-\$46.00
 - Family Court to Sheriff: Reimburse Sheriff Law Enforcement Services-\$11,595.17
 - Job & Family Services to Data Processing: May 2026 JFS IT Charges 2026-51-ITC-\$92.92
 - Job & Family Services to Data Processing: June 2026 JFS IT Charges 2026-62-ITC-\$92.92
 - Homeless Crisis Response Program to Stark Mental Health & Recovery Services: FY 2024 HCRP S-L-24-1DI-2 request No. 17-\$734.79
 - Motor Vehicle & Gas Tax to Data Processing: June 2026 Engineer IT Charges 2026-66-ITC-\$97.52
- Prior Year Journal Entries:
 - Prosecutor to Prosecuting Attorney: ICJR 24-27 (24-25 Q3 April-June)-\$10,787.52
 - Prosecutor to Prosecuting Attorney: ICJR 24-27 (25-26 Q1 Oct-Dec)-\$13,960.32
 - Prosecutor to Prosecuting Attorney: ICJR 24-27 (24-25 Q4 July-Sept)-\$13,960.32

Advertise for Bid (Kris Miller)

- Sheriff: A Resolution to advertise for bid # 3001 - Law Enforcement EVOC Skid Car Training System

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: A Resolution authorizing a new procurement card user (Trisha Tipple) pursuant to Ohio Revised Code 301.29, to be subject to a monthly credit limit of \$15,000.00.

- Job and Family Services: A Resolution authorizing the President of the Board of Stark County Commissioners to sign an agreement with Cordata Healthcare Innovations, Inc.
This agreement will allow the Children Services staff to have direct access to the Cordata software to obtain and share healthcare information for children in custody with healthcare providers. There is no cost associated with this agreement.
- Job and Family Services: A Resolution approving an amendment to the child placement and related services agreement with Richmeier Therapeutic Home, originally approved on April 16, 2025.
This amendment will amend the Title IV-E Schedule A Rate Information of the agreement to include the Surrounded by Angels Group Home intensive level of service at a per diem rate of \$425.00 and the individualized level of service at a per diem rate of \$475.00 effective July 15, 2026 through the original agreement expiration date of March 31, 2027.
- Job and Family Services: A Resolution approving an amendment to the Counseling and Therapeutic Services agreement with Summit Psychological Associates, Inc., originally approved on October 29, 2025.
This amendment will amend Article 3 of the agreement to include an additional service, Conflict Solutions, and to increase the total amount of the contract from Twenty Thousand Dollars (\$20,000.00) to Forty Thousand Dollars (\$40,000.00) effective November 13, 2025, through September 30, 2027, the end of the contract period.

Requisitions (Kris Miller)

- EMA: Monthly fee for Vesta Workstations remainder of 2026-Vendor: AT&T-\$153,000.00
- Job & Family Services: Administrative Service Agreement-Vendor: Stark County ESC-\$140,000.00
- Job & Family Services: Children Services Division Mileage-Various Vendor-\$300,000.00

Change Orders (Kris Miller)

- Job & Family Services: June 2026 Mediation-Various Vendor-Original amount \$50,000.00+\$70,000.00=\$120,000.00

Travel (Kris Miller)

- One Job & Family Services employee seeking \$219.43 to attend PCSAO Board of Trustees meeting on August 6, 2026 in Columbus, OH.

- One Job & Family Services employee seeking \$1,200.05 to attend 2026 PCSAO Annual Conference from Sept. 29, 2026 to Oct. 2, 2026 in Columbus, OH.
- One Job and Family Services employee seeking \$976.75 to attend ODJFSA 2026 Fiscal Symposium on August 17-19, 2026 in Westerville OH.

Engineer (Jennifer Odey)

- A Resolution approving an Easement with the US Army Corps of Engineers for Cherry Rd. NW Bridge project (PID 121152) in Massillon, Ohio.
The Stark County Engineer is requesting the Board to execute the attached Easement for a Public Road or Street instrument affecting PID 121152, as located in part of the Northeast Quarter of Section 7, Township 10 (Perry), Range 9, Stark County, Ohio. Planned widening of one of the bridges onto the Massillon Levee owned by the US Army Corps of Engineers.
- A Resolution approving a Consent to Cross with the US Army Corps of Engineers for Cherry Rd. NW Bridge project (PID 121152) in Massillon, Ohio.
The Stark County Engineer is requesting the Board to execute the attached Consent to Cross instrument affecting Cherry Rd NW Bridges (PE-7-20 & PE-7-21) Rehabilitation, PID 121152, where the United States has acquired a perpetual easement. A planned bridge rehabilitation project on land owned by the US Army Corps of Engineers.
- A Resolution Establishing a No-Parking Zone request for a portion of 12th Street (CR-240) in Perry Township.
The County Engineer recommends and requests the Board of Commissioners to adopt a resolution that prohibits parking on 12th Street (CR-240) beginning at the centerline of Jackson Avenue and extending eastward approximately 2,300 feet along the South side of 12th Street (CR-240) to the centerline of Singing Brook Avenue, and that the No-Parking Zone restriction will apply at “Any Time”.

Regional Planning (Jennifer Odey)

- A Resolution of acceptance of the sidewalks, release of the existing sidewalk performance bond and acceptance of a sidewalk maintenance bond for the Saint James Place No. 13 Allotment in Lake Township.
The Subdivision Engineer is requesting the Board to release the Saint James Place No. 13 Sidewalk Performance bond in the amount of \$27,000.00 secured by a commercial bond issued by the Hartford Fire Insurance Company, and to accept a Maintenance bond in the amount of \$2,100 secured by funds held in escrow by Consumers National Bank.

- A Resolution approving a reduction in the amount of the financial guarantee securing Sparwood Farms No. 1 Allotment's Sidewalk Performance Bond in Plain Township.
The Subdivision Engineer requests the Board to authorize a reduction in the financial guarantee amount securing the sidewalk performance bond on Sparwood Farms No. 1 Allotment in Plain Township. The original bond was in the amount of \$167,000.00 and is secured by a bank letter of credit issued by Consumers National Bank. The developer is requesting a reduction in the amount of the bond and following the Subdivision Engineer's site inspection is in agreement with the developer that the amount of the guarantee can be reduced to \$80,900.00.
- A Resolution approving a reduction in the amount of the financial guarantee securing the Sparwood Farms No. 1 Allotment's General Performance Bond.
The developer of the Sparwood Farms No. 1 Allotment in Plain Township is requesting a reduction in the financial guarantee amount securing their General Performance Bond. The original bond was in the amount of \$201,000.00 and is secured by a bank letter of credit issued by Consumers National Bank. The County Subdivision Engineer has performed a recent site inspection and cost evaluation and is in agreement with the developer that the amount of the guarantee can be reduced to \$88,660.00, which reflects a reduction of \$112,340.00.

Commissioners (Jennifer Odey)

- A Resolution approving an Addendum to a Hold Harmless Agreement for Use of the Stark County Coroner's Parking Lot by Nationwide Organ Recovery Transport Alliance, LLC-NORA.
The Stark County Coroner is requesting the Board of Commissioners to approve and authorize itself to sign an Addendum to the Hold-Harmless Agreement with Nationwide Organ Recovery Transport Alliance, LLC – NORA to park up to four vehicles at the coroner's parking lot located at 3053 Cleveland Ave. SW, Canton 44707. Addendum allows for automatic yearly renew until cancellation from either by written notice.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Perry Township.
Ganesha 3570 LLC – FEB NEW 10013390-1
EuroGyro
3570 Lincoln Way E, Perry Twp, Canton, OH 44641
Permit Class: D-5

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Plain Township.
909 Canton Pizza LLC.
Kraus S 30th Street Pizza
909 30th St NE, Plain Twp, Canton, OH 44714
Permit Class: D-3A

VII. Commissioners Comments and Questions

VIII. Executive Session pursuant to O.R.C. 121.22 (G) (3) regarding pending or imminent Court action.

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 7/27	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 7/28	10:00	Board Room		Work Session. Public Hearing regarding proposed fees for the Building Department and the Subdivision Engineer. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 7/29	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)